



# 2011 SPORTSMEN'S & OUTDOOR RECREATION SHOWS

## EXHIBIT SPACE APPLICATION

### EUGENE

February 4-6, 2011

Eugene Boat & Sportsmen's Show

Lane County Fairgrounds  
Convention Center  
Eugene, Oregon

### ROSEBURG

February 18-20, 2011

Douglas County Sportsmen's & Outdoor Recreation Show

Douglas County Fairgrounds  
Complex  
Roseburg, Oregon

### MEDFORD

February 25-27, 2011

Jackson County Sportsmen's & Outdoor Recreation Show

Jackson County Expo  
Medford, Oregon

www.exposureshows.com

### REQUEST FOR EXHIBIT SPACE (Please type or print clearly)

Company Name \_\_\_\_\_

Contact Person(s) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Cell \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

Products/Services Description \_\_\_\_\_

| I would like to reserve:  | # of Booths (10' x 10') | Bulk Space sq/ft (500' min.) |
|---|-------------------------|------------------------------|
| Eugene<br><small>(add'l \$50 corner booth premium)</small>  | _____ @ \$500           | _____ @ \$2.00 sq/ft         |
| Roseburg<br><small>(add'l \$50 corner booth premium)</small>  | _____ @ \$300           | _____ @ \$1.75 sq/ft         |
| Medford <small>(Expo lower level or Olsrud)</small><br><small>(add'l \$50 corner booth premium)</small> | _____ @ \$400           | _____ @ \$2.00 sq/ft         |
| <small>(Reserved Expo upper level)</small><br><small>(add'l \$50 corner booth premium)</small>          | _____ @ \$450           | _____ @ \$2.00 sq/ft         |

**Total Exhibit Space Cost** \$ \_\_\_\_\_ \$ \_\_\_\_\_

**Draped Booth Space** includes registration, program listing & 500 watt electrical outlet.

**Bulk Space** includes registration and program listing. Info on electricity and decorating will be provided.

I understand that this is an application for a contract for exhibit space.

signature \_\_\_\_\_

date \_\_\_\_\_

Please fax (preferable) to 207-825-3020 or mail to EXPOSURE, 1224 NE Walnut Street #401, Roseburg, OR 97470

Questions? Call Joe Pate at 207-992-EXPO (3976) or 207-825-4143 or e-mail [jvpate@roadrunner.com](mailto:jvpate@roadrunner.com) or visit [www.exposureshows.com](http://www.exposureshows.com)